

A new response was submitted on 09 July 2019, 04:28 PM.

## ***Application for AIPLA List of Arbitrators and Mediators***

1. This application is for:	Arbitrator, Mediator
2. Applicant is to be listed for:	Patent Disputes, Trade Secret Disputes, Trademark/Trade Dress Disputes

### **3. Name and Contact Information**

a. First Name:	Roger
b. Middle Initial/Name:	W.
c. Last Name:	Parkhurst
d. Firm or Company Name:	
e. Street Address:	<a href="#">633 Oakland Terrace</a>
f. City:	Alexandria
g. State:	Virginia
h. Zip:	22302
i. Telephone:	(703) 836-3801 Mobile: (703) 408-0097
j. E-mail:	<a href="mailto:PWRWP@AOL.COM">PWRWP@AOL.COM</a>
k. In what locales are you willing to serve?	Any location agreed upon by the parties in dispute.

### **4. Higher education**

(all degrees received, stating degree, and school):	B.S. in Chemical Engineering, Purdue University, West Lafayette, Indiana J.D., The George Washington University School of Law, Washington, D.C.
---	--

**5. Bar admissions (all states, agencies, etc.):**

a. States:	New York, District of Columbia, Virginia
b. Admitted to Court of Appeals for the Federal Circuit:	Yes
c. Admitted to U.S. Patent and Trademark Office:	Yes
d. Others:	U.S. Supreme Court; U.S. Courts of Appeals for the Federal, Third and Fourth Circuits; U.S. District Courts for the E.D. Va., W.D. Va., D.D.C., and more than 30 other U.S. Courts of Appeals and U.S. District Courts either formally or pro hac vice.

**6. Formal mediation/arbitration training:**

a. Course(s); Institutions; Dates:	Harvard Law School, Program on Negotiations, Certified in Mediating Disputes, Cambridge, Massachusetts.
b. Total Number of Hours:	40
c. Approx. number of interactive, clinical hours:	24
d. Any Certificate Awarded?	Yes

**7. Listed with formal mediator/arbitrator provider (AAA, ICDR, CPR, JAMS, others)?**

Provider(s) and Subject Matter of Panels, if appropriate.	
---	--

**8. Arbitration and/or Mediation Experience:**

a. Have you participated as arbitrator, or party attorney or representative, in at least one arbitration from beginning,	Yes
--	-----

through a complete trial, and arbitration decision/award?

b. Have you participated as mediator, or party attorney or representative, in at least one complete mediation?

Yes

**.Patent Law and Litigation Experience (does not have to be exclusive):**

c. Approximate Number of Years practicing patent law:

49

d. Approximate Number of Years practicing patent litigation:

44

e. What specific areas of technical knowledge and experience do you have and wish to identify? [Separate by semicolons (;)] [Limit of 450 characters]

Electrophotography; Liquid crystals, displays; Fiberglass manufacturing; Textile machinery, thread/yarn materials, structure/manufacturing of warp knit elastic fabrics; Plants, genetically modified plants; Mechanical automotive apparatus, foldable mechanical structures, seat belts, airbags, batteries, battery recycling; Ceramic compositions, catalyst substrates, gas sensors, semiconductor chips; CD discs; Electrical switchgear;

**.Trade Secret Law and Litigation Experience (does not have to be exclusive):**

f. Approximate Number of Years practicing trade secret law:

10

g. Approximate Number of Years practicing trade secret litigation:

10

**.Trademark/Trade Dress Law and Litigation Experience:**

h. Approximate Number of Years practicing trademark/trade dress law:	30
i. Approximate Number of Years practicing trademark/trade dress litigation:	20
j. Have you handled cases involving survey evidence?	Yes

**Copyright Law and Litigation Experience:**

k. Approximate Number of Years practicing copyright law:	2
l. Approximate Number of Years practicing copyright litigation:	2

**9. Other Memberships, Recognitions and Experiences**

a. Major Professional Recognitions: [If, necessary, refer to your resume]	President, Treasurer, Director, American Intellectual Property Law Association (AIPLA), Chair, AIPLA Federal Litigation Committee, Amicus Committee, Public Appointments Committee, 1994-2003; AIPLA Fellow 1999 to date.
b. Professional and other Associations and Leadership Positions: [If, necessary, refer to your resume]	President, Treasurer, Director, The Phi Gamma Delta Educational Foundation, 2007-2017.
c. Other relevant experience: (for example, judicial experience presiding over/settling patent and/or trade secret	Judge, The George Washington University School of Law, Patent Moot Appellate Competition, and Giles S. Rich (national) Patent Moot Appellate Competition, 2008-2019; Requested by a U.S. District Court Judge to act as Special Master in a pharmaceutical patent validity/infringement case.

cases, teaching ADR and/or IP courses, etc.):

\* \* \* \* \*

10. A  
CURRENT  
RESUME OR  
CURRICULUM  
VITAE MUST  
BE UPLOADED  
BELOW.  
PLEASE  
CONFIRM THE  
ACCURACY  
THEREOF BY  
STATING  
"YES" BELOW:

Yes (Required)

Upload your  
resume now

[Scan\\_0028.pdf](#)

### 11. PERSONAL CERTIFICATION:

*I hereby represent that the foregoing information about me is true and correct as of this date, and that I meet the current AIPLA criteria, as stated on the AIPLA website, for serving as a Mediator and/or Arbitrator of the types of disputes designated in Question 2 above. I hereby represent that I am a current member in good standing of the bar(s) (active or inactive) of the courts and agencies listed in question 5, and that there is no disciplinary activity pending against me in any court, agency, or bar association.*

*I acknowledge that if I am accepted for listing as an AIPLA arbitrator or mediator, the AIPLA has my permission to publish this application and all attachments thereto on the AIPLA website, for the benefit of those wishing to consult the list and the qualifications of those persons listed. I further understand and agree, if I am listed on the AIPLA List of Arbitrators and Mediators, that, for all arbitration and mediation matters wherein I am retained as a result of such listing, I will promptly inform the parties and counsel in writing that I am an independent contractor and that the AIPLA has no responsibility or liability for any of my acts or omissions.*

#### Electronic Signature:

- /Roger W. Parkhurst/

#### Date:

- July 9, 2019

#### SUBMISSION AND PAYMENT INSTRUCTIONS:

##### 1. REVIEW YOUR APPLICATION NOW.

*You MUST review your Application above for correctness and completeness BEFORE SUBMISSION thereof!!!!*

##### 2. ACKNOWLEDGEMENT RECEIPT WITH PAYMENT INSTRUCTIONS:

*Upon submission of your Application, you will receive a return acknowledgement e-mail from AIPLA, which e-mail will provide you with instructions for making your application fee payment. Fee payments will be*

*accepted only via electronic submission; no check payments will be accepted by AIPLA. Your Application to be Listed will NOT be processed until your payment is received.*

**3. ELECTRONIC SUBMISSION:**

*Submission of this Application may be made only via electronic submission. No paper filings will be accepted by AIPLA. When you are satisfied with the accuracy and completeness of your Application, click on the Submit button below.*